

ANNEXURE – III (Proforma – C)
ANNUAL REPORT PREPARED AT H.O.D. AND TO SUBMIT TO SECRETARIAT DEPT.
For the PERIOD January 2018 to December 2018 (01-01-2018 TO 31-12-2018)

Sl. No	Name of the District & Regional/ Zonal Offices & HOD	Total No. of PIOs & APIOs in each District & Regional/ Zonal & HOD	Total No. of applications pending as on 31-12-2017	Total No. of Applications received during 01-01-18 to 31-12-2018	Total (Cols. 4 + 5)	Total No. of Applications Disposed during 01-01-18 to 31-12-18	Total No. Applications pending (Cols. 6-7)	Out of cases disposed shown in Col.7, Information furnished	Out of cases Disposed shown in Col.7, Deemed Refusals u/s 7(2)/ 18(1)									
1	2	3	4	5	6	7	8	9	10									
1	O/o Chief Engineer Visakhapatnam Zone/ APTRANSCO Visakhapatnam.	APIO																
2	O/o Chief Engineer Vijayawada Zone / APTRANSCO Vijayawada.	APIO																
3	O/o Chief Engineer Kadapa Zone / APTRANSCO Kadapa.	APIO																
4	O/o. ED (G)(CC)/ APTRANSCO, Vijayawada.	SPIO	21	125	146	137	9	137										
Out of cases disposed shown in Col. No. (7), Cases rejected under Sections.								Amount of Total Application Fee and Charges collected for furnishing information	Any other information									
6	8(1)a	8(1)b	8(1)c	8(1)d	8(1)e	8(1)f	8(1)g			8(1)h	8(1)i	8(1)j	9	11	24	Other		
11	12	13	14	15	16	17	18			19	20	21	22	23	24	25	26	27
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil			Nil	Nil	Nil	Nil	Nil	Nil	Nil	1131/-	* Part Information is furnished in some cases.

NAME OF THE OFFICER: A. Chandrasekhara Reddy,
DESIGNATION: State Public Information Officer/ Executive Director (General)/ Corporate Communications
TELEPHONE No. 0866 - 2429236.

SIGNATURE: