ANNEXURE – III (Proforma – C)

ANNUAL REPORT PREPARED AT H.O.D. AND TO SUBMIT TO SECRETARIAT DEPT.

For the PERIOD January 2017 to December 2017 (01-01-2017 TO 31-12-2017)

Sl. No.	Name of the District & Regional/ Zonal Offices & HOD	Total No. of PIOs & APIOs in each District & Regional/ Zonal & HOD	Total No. of applications pending as on 31-12-2016	Total No. of Applications received during 01-01-17 to 31-12-2017	Total (Cols. 4 + 5)	Total No. of Applications Disposed during 01-01-17 to 31-12-17	Total No. Applications pending (Cols. 6-7)	Out of cases disposed shown in Col.7, Information furnished	Out of cases Disposed shown in Col.7, Deemed Refusals u/s 7(2)/ 18(1)
1	2	3	4	5	6	7	8	9	10
1	O/o Chief Engineer Visakhapatanam Zone/ APTRANSCO Visakhapatnam.	APIO							
2	O/o Chief Engineer Vijayawada Zone / APTRANSCO Vijayawada.	APIO							
3	O/o Chief Engineer Kadapa Zone / APTRANSCO Kadapa.	APIO							
4	O/o. ED (G)(CC)/ APTRANSCO, Vijayawada.	SPIO	**19**	**142**	**161**	140	**21**	140	

Out of cases disposed shown in Col. No. (7), Cases rejected under Sections.															Amount of Total Application Fee and Charges collected for furnishing information	Any other information
6	8(1)a	8(1)b	8(1)c	8(1)d	8(1)e	8(1)f	8(1)g	8(1)h	8(1)i	8(1)j	9	11	24	Other		
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	**2945/-**	* Part Information is furnished in some cases.

NAME OF THE OFFICER: A. Chandrasekhara Reddy,
DESIGNATION: State Public Information Officer/ Executive Director (General)/ Corporate Communications
TELEPHONE No. 0866 - 2429236.

SIGNATURE:

Executive Director
(General)
APTRANSCO, Vidyut Soudha
HYDERABAD - 500 082.