

F O R M - I

**APPLICATION FORM PRESCRIBED UNDER THE REGULATIONS FOR
GRANT OF LOANS FOR ACQUISITION OF HOUSES BY A.P.TRANSCO
EMPLOYEES**

1. (a) Name (In Block Letters) :
(b) Designation :
(c) Employee I.D.No. :
(d) Scale of Pay :
(e) Present pay and allowances:
and particulars of deductions.
2. (a) Office in which attached :
(b) Station where posted :
3. Please State
a) Date of entry into service :
and length of service
(b) Whether you are a confirmed :
A.P. TRANSCO employee or
approved probationer, (Date of
appointment should also be
given).
(c) Date of Birth and age on :
next birthday.
(d) Date of Retirement :
(e) Is your wife/husband a :
A.P. TRANSCO Employee? If so,
give her/his name, designation etc.,
4. Whether you or your wife/husband :
has been sanctioned H.B.A
previously either by Govt/APTRANSCO
If so please state the G.O/B.Ps in
which the loans are sanctioned.
5. Do you or your wife/husband :
minor children already own a house
or have a house acquired through
out right sale or otherwise? If so,
please state.
(a) Station where it is situated :
with exact address.
(b) Floor area (in Sq.Meters). :
(c) Its approximate valuation :
(d) Reasons for desiring to own :
another house.
6. (a) Do you require the loan for :
building a new house ? If so,
please indicate.
(1) Approximate floor area of the :
House proposed to be constructed
(in Sq.Meters)

(2) Estimated Cost:
Cost of Land
Cost of Building

Rs.
Rs.

(3) Amount of loan required

Rs.

(4) Mention the Intaliments i.e Maximum
Principals: **240** and Interest: **60**
in which the loan with interest
is proposed to be repaid (A Plan
of the house should accompany the
application.

NOTE: Entries in Column.2 will have to be
Supported by estimates, and plan at
the appropriate stage.

(b) Whether you are already in possession :
of the land? If so, please state.

(1) Name of the city or Town :
where it is located.

(2) whether you wish to settle there, :
after retirement.

(3) Area of plot (in Sq. Meters) :

(4) Name of the Municipal or other local :
authority (if any) in which jurisdiction
it is located.

(5) If no plot or land is already in your :
possession, how and when do you
proposed to acquire one? State the
approximate plot area (in Sq.Meters)
proposed to be acquired.

(6) Do you require the loan for :
purchasing a ready made house.

(i) If so, please state the following :
particulars of the house proposed
to be purchased.

(1) Exact location of the house :

(2) Floor area of the house :
(In Sq.Meters)

(3) Plinth area of the house :
(in Sq.Meters)

(4) Age of the house :

(5) Municipal valuation of the house :

(6) Name and address of a agency :
Offering for sale.