

ANNEXURE – III (Proforma – C)
ANNUAL REPORT PREPARED AT H.O.D. AND TO SUBMIT TO SECRETARIAT DEPT.

| Sl. No | Name of the District & Regional/ Zonal Offices & HOD | Total No. of PIOs & APIOs in each District & Regional/ Zonal & HOD | Total No. of applications pending as on 31-12-2020 | Total No. of Applications received during 01-01-2021 to 31-12-2021 | Total (Cols. 4 + 5) | Total No. of Applications Disposed during 01-01-2021 to 31-12-2021 | Total No. Applications pending (Cols. 6-7) * | Out of cases disposed shown in Col.7, Information furnished | Out of cases Disposed shown in Col.7, Deemed Refusals u/s 7(2)/ 18(1) |
|--------|---|--|--|--|---------------------|--|--|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | O/o Chief Engineer Visakhapatnam Zone/ APTRANSCO Visakhapatnam. | APIO | | | | | | | |
| 2 | O/o Chief Engineer Vijayawada Zone / APTRANSCO Vijayawada. | APIO | | | | | | | |
| 3 | O/o Chief Engineer Kadapa Zone / APTRANSCO Kadapa. | APIO | | | | | | | |
| 4 | O/o. ED (CC)/ APTRANSCO, Vijayawada. | SPIO | 01 | 81 | 82 | 70 | 12 | 70 | |

For the PERIOD January 2021 to December 2021 (01-01-2021 TO 31-12-2021)

| Out of cases disposed shown in Col. No. (7), Cases rejected under Sections. | | | | | | | | | | | | | | | Amount of Total Application Fee and Charges collected for furnishing information | Any other information |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-------|--|-----------------------|
| 6 | 8(1)a | 8(1)b | 8(1)c | 8(1)d | 8(1)e | 8(1)f | 8(1)g | 8(1)h | 8(1)i | 8(1)j | 9 | 11 | 24 | Other | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | 340/- | |

* Part Information is furnished in some cases.

NAME OF THE OFFICER: A. Chandra Sekhara Reddy,
DESIGNATION: State Public Information Officer/ Executive Director/ Corporate Communications
TELEPHONE No. 0866 - 2429236.

SIGNATURE: